

MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: **Aug-19**

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

Rotary Club of:	Area	Club President	Club Secretary
METRO DADIANGAS	3-G	REY FRANCISCO	EDWARD CARILLO

A. SUMMARY OF CLUB ACTIVITIES:

Date Submitted: **October 15, 2019**

es	DATE	Indica						
	Conducted:	Regular	Board	Committee	Fellowship	Projects	AreaCom	Held at:
ctiviti	04-Sep-19	66						BigBen Steaks and Grills
	11-Sep-19	66						Doctors Hospital Convention
a	18-Sep-19	66						BigBen Steaks and Grills
two	25-Sep-19	66						BigBen Steaks and Grills
	11-Sep-19		13					BigBen Steaks and Grills
st								
east	11-Sep-19				75			
								Doctors Hospital Convention
at	01-Sep-19					25		Brgy. Minanga, Buayan
Ve	09-Sep-19					55		Holy Cross Parish Calumpang
have	11-Sep-19					66		San Jose Elem. School
	11-Sep-19					66		Datu Balunto National High School
must	15-Sep-19					70		Maasim, Sarangani Prov.
E H								
qn								
lu								
CI	01-Sep-19						1	Koronadal City

B. Membership Report (Monthly)

No. of Active Members listed in MyRotary:	63	Existing Honorary Members: O
No. Of Dropped Members Restored:	0	Add: New Honorary Members: O
No. Of Active Members Dropped:	0	Total Honorary Members: 0
Month-end Total Members per	60	
MyRotary (Excluding Honoray	63	

	Name of New Rotarians	Classification:	Name of Sponsoring Rotarian
1	Paul Dularamani	Restauranter	PP Melvin Distor
2			
3			
4			
5			

Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding month.

DS Barbette Lominoque Email Address: <u>blominoque@gmail.com</u>	District Governor's FAX	DS Barbette H/phone:
Office of the Dist. Governor Email Address: <i>govphiliptan@gmail.com</i>	032-3453539	0936-9691380
Postal Address:		

Office of the District Governor

c/o Wellmade Motors & Dev't Corporation Tanchan Industrial Complex

Tipolo, Mandaue City, Cebu 6014

Certified True & Correct:	Attested by:	A Copy of this report has been Furnished to:	
	(Muf)		
EDWARD CARILLO	REY FRANCISCO	RODRIGO SALANGSANG JR.	
Club Secretary	Club President	Assistant Governor	

INSTRUCTION(S) IN USING THIS FORM:

1 Both SHEETS has been locked and only the **<u>YELLOW SHADED AREAS</u>** requires filling up or subject to revisions.

2 Computation(s) and other data(s) has been programmed to self generate.

3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.

4 Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.

5 Do not forget to <u>CC</u> your Assistant Governor when submitting all District reports or correspondence.

6 Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.